#### CHRISTIAN YOUTH IN ACTION®

Office: 307-436-5593 Cell: 307-277-5361

#### Summer Missionary Application

DATE			T-SHIRT SIZE
NAME			
MAILING ADDRESS			
(Street/PO Box)	(City)	(State)	(Zip)
E-MAIL_	PHONE #		
DATE OF BIRTH//AGE	GENDER		
Name of Parents/Guardians			
Emergency Information (Give 2 names to contact	t in case of an emerge	ency)	
1	Phone		
2	Phone		
Christian Background and Spiritual Life:			
<ol> <li>Do you believe that God has called you to 2. Are you in agreement with the enclosed S</li> <li>Do you have regular personal devotions?</li> <li>Church affiliation</li></ol>	Statement of Faith?		
PASTOR'S SIGNATURE			
Experience Record:			
Have you taken the CYIA training before?	How many year	rs of training?	
2. Special training and abilities (Music, Art, Hobb	bies, etc)		
3. Teaching experience (Sunday School, VBS, Cl	hildren's Church, etc)	)	
4. Leadership experience (Positions of leadership	held in clubs, church	activities, etc)	

#### PERSONAL REFERENCES: (excluding relatives) Name\_\_\_\_\_ Name \_\_\_\_\_ Occupation Occupation Address Address \_\_\_\_\_ Telephone Telephone PLEASE SEND THE ENCLOSED REFERENCE REPORTS ASAP TO THE REFERENCES ABOVE. (Give them an envelope addressed to your local director – see address below.) PRAYER PARTNERS: (Contact 5 people who will pray during the summer for you.) Address Name 1.\_\_\_\_\_ The information contained in this form is correct to the best of my knowledge. I authorize any references listed on this application to give you any information (including opinions) they may have regarding my character and fitness for children's work. As a volunteer for Child Evangelism Fellowship Inc., I agree to abide by the Child Protection Policy and to refrain from unscriptural conduct in the performance of my services on its behalf. I have read the Child Protection Policy fact sheet and agree to follow the policies and procedures in handling any child abuse situations that may arise. I understand that I am expected to be involved in CYIA Training Dates of: June 8th-15th, which includes Practice 5-Day Clubs for the second week. I further understand that I shall receive a certificate upon successful completion of the training course. Applicant's Signature Parent's Signature

#### RETURN THE COMPLETED APPLICATION TO YOUR LOCAL DIRECTOR

CEF OF CENTRAL WY Jimmy Lundy 123 West 1st St, Ste 175B

Casper, WY 82601 Phone: 307-315-8444 jimmylundy@cefwyoming.com

(If applicant is a minor)

**CEF OF NORTHEAST WY** Anna Stratton

PO Box 6747 Sheridan, WY 82801 Phone: 307-800-7007 annastratton@cefwyoming.com **CEF SOUTHEAST WY** 

Dwayne Bazinet
PO Box 162
Cheyenne, WY 82003
Phone: 307-421-3101
dwaynebazinet@cefwyoming.com

**CEF OF NORTHWEST** 

Ricardo Hosein PO Box 455 Powell, WY 82435 Phone: 808-347-8111 ricardohosein@cefwyoming.com

# Reference Report CEF® of \_\_\_\_\_ Wyoming

#### Please complete both pages & return immediately.

Applicant's Full Name
is applying to Child Evangelism Fellowship to serve as a <u>Christian Youth in Action® Missionary</u> The applicant has listed you as a reference. Your personal evaluation and recommendation gives insight into the character of the applicant that would be very helpful in determining the applicant's ability to perform this responsibility. Please be candid and objective.
How long have you known the applicant? In what relationship?
■ How well do you know the applicant? (Circle one) Casually Well Very well
Is there any reason known to you that the applicant should not work with children?Yes/No
If yes, please explain
Applicant's relationship with others, generally (circle one) Poor Fair Good Very Good
▶ Applicant's attitude toward authority (circle one) Poor Fair Good Very Good
Applicant's ability to work with others (circle one) Poor Fair Good Very Good
Applicant's work ethic when working alone (circle one) Poor Fair Good Very Good
What are the applicant's strong points and special abilities?
What are the applicant's challenges?
What is the applicant's general outlook on life? (Circle one) Negative Neg/Pos Pos/Neg Positive
Is the applicant active in the church? If so, in what capacities?
Are you aware of any unbiblical sexual tendency in the applicant? If yes, please comment.
How do you rate this applicant's potential for ministry? (Circle one) Average Good Superior
Would you recommend that we accept this applicant? (Circle one) No Questionable Yes
Additional Comments:

### **Reference Report**

CEF® of	***
( LLL V At	Wyoming
CET OI	W VOITHINS

Applicant's Full Name

CHARACTER TRAIT EVALUATION	UNKNOSX	P O O R	1	2	3	4	5	E X C E L L E N T	Comments to characteristics
Communications Skills									
Relationship Development									
Confrontational Skills									
Tactfulness/Sensitivity									
Drive/Initiative									
Mental Alertness									
Consistent Spiritual Walk									
Bible Knowledge									
Sense of Call or Mission									
Submission to Authority									
Self-respect									
Freedom From Worry									
Self-Discipline									
Conscientiousness									
Perseverance									
Good Judgment									
Flexibility									
Decisiveness/Follow-through									
Servant Spirit									
SCORING	U N K N	P 0 0 R	1	2	3	4	5	E X C E	For Office Use Only
Signature:									Date:
Printed Name:									Occupation:
Address:									
City:				-				_ S	tate: Zip:
Daytime telephone: (		)				. <b>-</b> _			E-mail address:

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Would you recommend that we accept this applicant? (Circle one) No Questionable Yes
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### **Reference Report**

CEF® of Wyoming	Wy	of	$CEF^{\mathbb{R}}$

Applicant's Full Name

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Relationship Development									
Confrontational Skills									
Tactfulness/Sensitivity									
Drive/Initiative									
Mental Alertness									
Consistent Spiritual Walk									
Bible Knowledge									
Sense of Call or Mission									
Submission to Authority									
Self-respect									
Freedom From Worry									
Self-Discipline									
Conscientiousness									
Perseverance									
Good Judgment									
Flexibility									
Decisiveness/Follow-through									
Servant Spirit									
SCORING	U N K N	P O O R	1	2	3	4	5	E X C E	For Office Use Only
Signature:									Date:
Printed Name:									Occupation:
Address:									
City:								_ S	tate: Zip:
Daytime telephone: (		)							E-mail address:

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#### **CEF® CONSENT AND RELEASE FORM**

I, the undersigned parent(s) or guardians(s), hereby coparticipating in CEF summer ministries. I give my pe	nsent to my teen, rmission for my teen to be transported to and from
this and any corresponding event by the CEF staff or v	volunteers.
If my teen has medical conditions which may be releved have listed them below. In the event that an emergence listed below. If I cannot be reached within a reasonable sponsors, I hereby authorize the sponsors to make emerging activities I do not want my teen to be involved in religious nature of this event.	ey occurs, I may be reached at the telephone number le period of time, as determined by the CEF ergency medical decisions for my teen. If there are
I understand and agree to assume all of the risks which irrevocably and unconditionally release and discharge employees, and volunteers from any and all liability, a obligations and damages of any nature whatsoever, who connection with the described activity or associated as my child.	Child Evangelism Fellowship and its agents, actions, causes of actions, claims, expenses, nich I now have or which may arise in the future, in
I state that I have carefully read and understand the fo sign this release as my own free act. I understand that	
Medical conditions to be aware of:	
Physical restrictions:	
Instructions and medications:	
Date of last tetanus or booster:	
I do not want my teen to participate in the followin	g:
Phone numbers where I can be reached in an emer	gency:
(Parent/Guardian Signature)	(Month/Day/Year)

MEDICAL INFORMATION
Please fill out, sign & date this form so we can meet any special needs your child has & so we have enough information in case of an emergency.

PERSONAL INFORMATION			
Name of Child Height Weight	Birthday	/ Sex <b>M /</b>	<b>F</b> *Age
Hair color Height Weight	Eye Color	Grade this Fal	
Wears glasses? Yes/No Wears contact	lenses? Yes/N		
*Parent or guardian		*Home Phone #_	
*Address		_ *Work Phone #_	
*Address State *City State *Health Insurance Company	_ Zip Code	*Emergency Pho	ne #
*Health Insurance Company		Policy #	
*COPIES of Insurance cards *Ins	ured Parent's \	Work Phone	
(CEF's insurance pays only for accident expense	not covered by you	ur family insurance & does	not cover illness,
such as colds, flu, appendicitis, etc.)			
Family doctor		Address	
City/State/Zip		Phone	
MEDICAL HISTORY			
Allergies to medications			
Other allergies Approximate date of last Tetanus Shot _			
Approximate date of last retailes shot_			
Any known tendency to (check all that apply):	□Faraches	□Asthma	□Hyperactivity
□Hay fever □Insomnia			,, ,
□Nervousness □Epileptic conv			□Stomach Aches
□Other		5	
Any illnesses or accidents; date & status	;:		
Does your child need any medications?	Yes/No Name	of medication(s)	
•			
How often/What time of the day?			
,			
In addition to prescribed medications, m	y child has my r	ermission to receive t	he following over-
the-counter drugs: (circle the drugs you			
antacid, Decongestant, Antihistami			
	-		
List heath or other conditions that would	l limit child's par	ticipation in CEF® acti	vities:
MEDICAL CONSENT/LIABILITY REL	EASE STATEM	ENT	
I hereby release Child Evangelism Fellow	vship® Inc., its s	taff, board members,	& agents from
responsibility & liability for any injury or			
mentioned CEF® program. I hereby give			
in the event of an emergency. I expect			
- 3 · · · , · · · · · · · · · · · · · · ·		r	
Signature of Parent or Guardian		Date	

## **Statement of Faith** of Child Evangelism Fellowship® *WE BELIEVE -*

**That "All Scripture is given by inspiration of God,"** by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30, 31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6, 7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14, 20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15- 16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians

3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25 Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceive th the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10

#### **Worker's Compliance Agreement**

Child Evangelism Fellowship

**Doctrinal Protection Policy** - *Adopted by CEF International Board of Trustees, May 6, 2002* Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF® workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship* (CEF).

I understand that CEF is without specific denominational affiliation, and have read the Statement of Faith and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF. In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- 2 My agreement with the Statement of Faith, and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of CEF as long as I am actively involved. (Only applicable in the USA):

?

I have reviewed the Protecting Today's Child presentation (866-878-4182 or www.cefonline.com/childprotection) in the last 12 months.

To read an overview of all policies, see <a href="https://www.cefonline.com/usaorgmanual">www.cefonline.com/usaorgmanual</a>
To see a complete copy of all policies, contact your director.

Signed	Date
Print name	
Church Affiliation	
Street Address	<del></del>
City/State/Zip	
Email	
Telephone #	
CEF® USA Organizational Manual 2013	

#### **Waiver For Minors**

The Child Evangelism Fellowship (CEF®) USA Child Protection Policy states, "Even when ministry to children is not taking place, an additional adult or minor must be present when two workers are together and one is a minor, unless the minor's parent or guardian has signed a waiver."

I understand that there may be occasions who	en my child may be traveling from location to location and/or serving in the
company of only one adult of legal age.	
Therefore, I, the parent or legal guardian of	, a minor, <u>hereby waive</u> the above
requirement for this minor and give my permission	on for him/her to travel and serve with his/her teammate,
, participating	g in the ministries of Child Evangelism Fellowship, without the presence of ar
additional adult or minor.	
Signature	Date
Printed name of parent or guardian:	
	E-mail address:
Photography and Video Release	
ministry with photos or videos of club ac Evangelism Fellowship Inc., its subsidiar right to the ownership, use and proceeds	ntime to time, document the activities of the etivities. I hereby assign and grant to Child ries and successors, and assign the unqualified of all photographs or video of me or my minor including use of photographs or video of me or inotional purposes.
Please <i>print</i> clearly.  Name of Child or Adult Participant:	
Address	State Zip
Phone number	
Email address	
Signature (of parent or guardian, if a minor): Print name Date	
Witnessed by	
Print name	